



## NOTICE OF MEETING

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# Planning Committee

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MONDAY, 8TH DECEMBER, 2008 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD,  
WOOD GREEN, N22 8LE.

MEMBERS: Councillors Peacock (Chair), Beacham, Demirci, Dodds (Deputy Chair),  
Hare, Mallett, Patel, Weber and Wilson

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If you have any queries regarding this, please contact the Principal Support Officer (Committee Clerk) at the meeting.

### AGENDA

**1. APOLOGIES**

**2. URGENT BUSINESS**

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 10 below.

**3. DECLARATIONS OF INTEREST**

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

**4. DEPUTATIONS/PETITIONS**

To consider receiving deputations and/or petitions in accordance with Part Four, Section B, Paragraph 29 of the Council's Constitution.

**5. MINUTES (PAGES 1 - 48)**

To confirm and sign the Minutes of the Planning Committee held on 10 November 2008 and the Special Planning Committee held on 17 November 2008.

**6. APPEAL DECISIONS (PAGES 49 - 62)**

To advise the Committee on Appeal decision determined by the Department for Communities and Local Government during October 2008.

**7. DELEGATED DECISIONS (PAGES 63 - 84)**

To inform the Committee of decisions made under delegated powers by the Heads of Development Control (North & South) and the Chair of the above Committee between 13 October 2008 and 16 November 2008.

**8. PERFORMANCE STATISTICS (PAGES 85 - 96)**

To advise the Committee of Performance Statistics for Development Control and Planning Enforcement Action since the 10 November 2008 Committee meeting.

**9. PLANNING PERFORMANCE AGREEMENT CHARTER (PAGES 97 - 104)**

To inform the Committee of the responses obtained from the consultation on the proposed Planning Performance Agreement Charter and to ask the Committee to formally adopt the Planning Performance Agreement Charter.

## **10. PLANNING APPLICATIONS**

In accordance with the Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, the applicant and supporters will be allowed to address the Committee. For items considered previously by the Committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations.

## **11. FURNIVAL HOUSE, 50 CHOLMELEY PARK N6 ~ LISTED BUILDING CONSENT (PAGES 105 - 114)**

Listed Building Consent for change of use from hostel to residential (C3) and conversion of property into 15 residential units comprising 6 x 3 bed, 7 x 2 bed and 2 x 1 bed flats that will include erection of two storey rear stepped infill extension and replacement top floor structure to create new unit. Excavation of lower ground floor and new basement to accommodate leisure facilities, 11 car parking spaces in basement area and four parking spaces externally, and 15 cycle spaces. Refuse / re-cycling facilities and associated landscaping.  
RECOMMENDATION: Grant permission subject to Government office for London.

## **12. FURNIVAL HOUSE, 50 CHOLMELEY PARK N6 (PAGES 115 - 150)**

Change of use from hostel to residential (C3) and conversion of property into 15 residential units comprising of 6 x 3 bed, 7 x 2 bed 2 x 1 bed flats that will include erection of two storey rear stepped infill extension and replacement top floor structure to create new unit. Excavation of lower ground floor and new basement to accommodate leisure facilities, 11 car parking spaces in basement area and four parking spaces externally, 15 cycle spaces. Refuse/re-cycling facilities and associated landscaping. (Revised Description)  
RECOMMENDATION: Re-resolve to grant permission subject to conditions and subject to direction from GOL.

## **13. ALBERT ROAD RECREATION GROUND, ALBERT ROAD N22 (PAGES 151 - 158)**

Redevelopment of site comprising of the re-orientation, extension of six existing tennis courts, two existing basket ball courts to form six full size tennis courts, four mini tennis courts and two basketball courts and the installation of 52 floodlights on 31 columns.  
RECOMMENDATION: Grant permission subject to conditions.

**14. LAND REAR OF 27 - 47 CECILE PARK N8 (PAGES 159 - 176)**

Demolition of existing 39 garages and erection of 5 x 2/3 storey three bedroom houses with associated landscaping and 10 no. car parking spaces  
RECOMMENDATION: Refuse permission.

**15. LAND REAR OF 27 - 47 CECILE PARK N8 ~ CONSERVATION AREA CONSENT (PAGES 177 - 184)**

Conservation Area Consent for demolition of existing 39 garages and erection of 5 x 2/3 storey three bedroom house with associated landscaping and 10no. car parking spaces.  
RECOMMENDATION: Refuse permission.

**16. LAND AT THE BACK OF MUSWELL HILL LIBRARY, AVENUE MEWS N10 (PAGES 185 - 196)**

Erection of 4 x 2 bedroom apartments, with four car spaces, bicycle parking and refuse storage.  
RECOMMENDATION: Grant permission subject to conditions.

**17. EDGE COT GROVE N15 (PAGES 197 - 208)**

Development of new multi use games area, boundary railways, planting comprising of 4 meter high weld mesh fencing, basket ball and football units.  
RECOMMENDATION: Grant permission subject to conditions.

**18. BRANTWOOD AUTOS, BRANTWOOD ROAD N17 (PAGES 209 - 218)**

Demolition of existing office/ warehouse building (B8 use) and erection of a new canopy building and boundary fence to create a working area for the dismantling of vehicles/ de-pollution facility (B2 use) and a new customer car park (AMENDED DESCRIPTION).  
RECOMMENDATION: Grant permission subject to conditions.

**19. 316 HIGH ROAD N15 (PAGES 219 - 232)**

Demolition of existing building and erection of a four storey building comprising two ground floor retail units (A1/A2) 2 x 1 bed flats, 3 x 2 bed flats and 1 x 3 bed flat.  
RECOMMENDATION: Grant permission subject to conditions.

**20. 316 HIGH ROAD N15 ~ CONSERVATION AREA CONSENT (PAGES 233 - 238)**

Conservation Area Consent for demolition of existing building and erection of part Three/part four storey building comprising two ground floor retail units (A1/A2), 2 x 1 bed flats, 3 x 2 bed flats and 1x 3 bed flat.  
RECOMMENDATION: Grant consent subject to conditions.

**21. ORANGE DAY NURSERY, 24 WILLOUGHBY ROAD N8 (PAGES 239 - 248)**

Renewal of planning permission HGY/2006/1222 for the continuation of permission for use as a day nursery.

RECOMMENDATION: Grant permission subject to conditions.

**22. NEW ITEMS OF URGENT BUSINESS**

To consider any items admitted at item 2 above.

**23. DATE OF NEXT MEETING**

Tuesday 13 January 2009.

Yuniea Semambo  
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27 November 2008